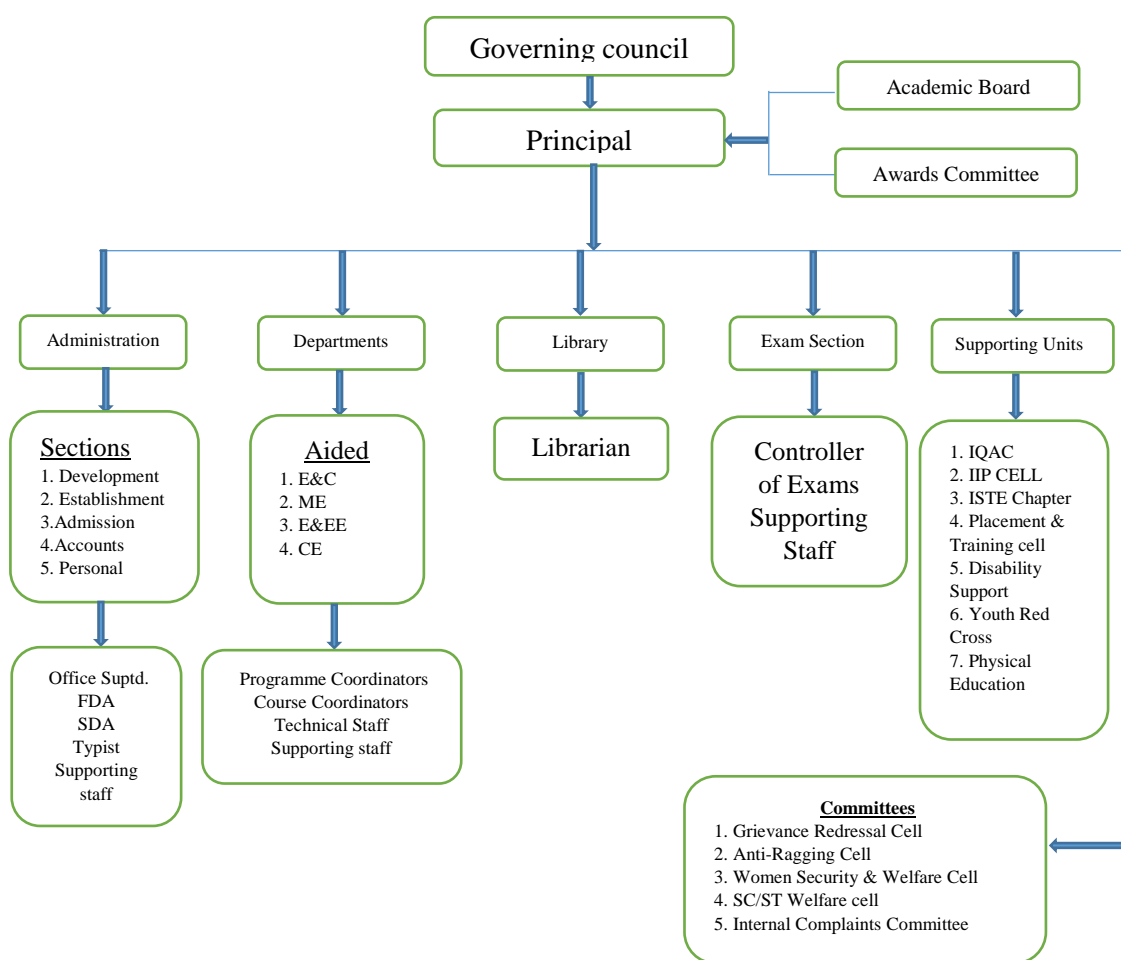


## MANDATORY DISCLOSURES

|            |                                  |   |  |
|------------|----------------------------------|---|--|
| <b>I</b>   | <b>PERMANENT INSTITUTION ID</b>  | : | 1-499204827  |
|            | Date and Period of Last Approval | : | 20-March-2025  |
| <b>II</b>  | <b>NAME OF THE INSTITUTION</b>   | : | <b>SRI GURUMALLESHWARA MAHAVIDYA<br/>SAMSTHE POLYTECHNIC</b>   |
|            | Address                          | : | Devanur, Nanjangud Taluk, Mysore - 571119  |
|            | Phone                            | : | 08221-200192   |
|            | Email                            | : | <a href="mailto:sgmpdevanur@gmail.com">sgmpdevanur@gmail.com</a>   |
|            | Website                          | : | <a href="http://www.sgmpdevanur.in">www.sgmpdevanur.in</a>   |
|            | Latitude and Longitude           | : | Latitude : 12.06994<br>Longitude: 76.7820  |
|            | Nearest railway station          | : | Dodda Kavalande station – 5 kilometers   |
|            | Nearest Airport                  | : | Mandakalli Airport, Mysore – 30 kilometers   |
|            | Type of Institution              | : | Government Aided   |
| <b>III</b> | <b>NAME OF THE TRUST</b>         | : | <b>SRI GURUMALLESHWARA MAHAVIDYA<br/>SAMSTHE TRUST</b>   |
|            | Address                          | : | Devanur, Nanjangud Taluk, Mysore - 571119  |
|            | Phone                            | : | 08221-200192   |
| <b>IV</b>  | <b>NAME OF AFFILIATING BOARD</b> | : | <b>Department of Technical Education, Karnataka<br/>All India Council for Technical Education<br/>(A.I.C.T.E), New Delhi</b> |

|           |                              |   |   |
|-----------|------------------------------|---|---|
| <b>V</b>  | <b>NAME OF THE PRINCIPAL</b> | : | <b>PERIYASWAMY</b>  |
|           | Address                      | : | <b>SRI GURUMALLESHWARA POLYTECHNIC,<br/>Devanur, Nanjangud Taluk, Mysore – 571119</b> |
|           | Phone                        | : | <b>9972667868</b>   |
|           | Email                        | : | <b>periya.swamy27@gmail.com</b>   |
| <b>VI</b> | <b>GOVERNANCE</b>            | : |   |

### Organizational Chart



|  |   |   |   |
|--|---|---|---|
|  | <b>Mechanism/Norms and Procedure for Democratic/Good Governance</b> | : | <b>Available</b><br>Faculty, Staff and Students can visit the institute website <a href="http://www.sgmpdevanur.in">www.sgmpdevanur.in</a> and give their feedback. |
|--|---|---|---|

|  |  |   |   |
|--|--|---|---|
|  | Student Feedback on Institutional Governance/Faculty Performance | : | Available<br>Twice in every Semester, a faculty performance appraisal is conducted by the students. A confidential proforma is given to each student and his/her opinion is recorded and it taken into account while reviewing the performance of the faculties during the academic year. |
|  | Grievance Redressal Mechanism for Faculty, Staff and Students    | : | Available<br>Faculty, Staff and Students can visit the institute website <a href="http://www.sgmpdevanur.in">www.sgmpdevanur.in</a> and give their feedback.  |
|  | Establishment of Anti Ragging Committee                          | : | Available   |

## ANTI-RAGGING COMMITTEE

An Anti-Ragging Committee of Sri Gurumalleshwara Polytechnic, Devanur constituted as follows:

| SI. No | Name              | Position | Category  | Telephone Number | Mobile Number | E-Mail.Id  | Address   |
|--------|-------------------|----------|-----------|------------------|---------------|--|---|
| 01     | Mr.Periyaswamy    | Chairman | Principal | 08221-200192     | 9972667868    | <a href="mailto:periya.swamy27@gmail.com">periya.swamy27@gmail.com</a> | S/o Chinnaswamy, Near suguna Form, T.K.Mole Village, Haradanahalli Hobli, Chamarajanagara TQ & Dist-571127. |
| 02     | Mr.Sadashivan.K.C | Member   | HOD (E&C) |                  | 9901783970    | <a href="mailto:sadashiva.kc@yahoo.com">sadashiva.kc@yahoo.com</a>     | S/o K.S Chikkabasvanaika, Hedathale Village & Post, Nanjangud TQ, Mysore Dist-571312.                       |
| 03     | Ms.Sudharani M    | Member   | HOD (CE)  |                  | 9036727257    | <a href="mailto:sudharaninim88@gmail.com">sudharaninim88@gmail.com</a> | #1328, C/o Shakanthala Nilaya, Narayana rao, Agrahara, Nanjangud Town.-571301.                              |
| 04     | Mrs.Rani J        | Member   | HOD (E&E) |                  | 9740346936    | <a href="mailto:ranij.ele@gmail.com">ranij.ele@gmail.com</a>           | W/o Murthy.M #01, Kirugunda Nanjangudu Tq, Mysore dist-571119.  |

**An Anti-Ragging Squad of Sri Gurumalleshwara Polytechnic, Devanur constituted as follows:**

| Sl. No | Name                 | Position           | Category           | Telephone Number | Mobile Number | E-Mail Id  | Address   |
|--------|----------------------|--------------------|--------------------|------------------|---------------|--|---|
| 1      | Mr. Yogeesh D        | Anti-Ragging Squad | Lecturer (E&C)     |                  | 9886586521    | <a href="mailto:dyogesh.1987@gmail.com">dyogesh.1987@gmail.com</a> | S/O Doddanagappa, Devanuru [V] & [P], Doddakavalande Hobli, Nanjangud [T], Mysore-571119      |
| 2      | Ms. Manasa D S       | Anti-Ragging Squad | Lecturer (Science) |                  | 9845975385    | <a href="mailto:manas8.mg@gmail.com">manas8.mg@gmail.com</a>       | D/O Siddapa M N, #120, Lingayath Street, Paduvalamarahalli Hobli, Dasanur Post, Mysore-571316 |
| 3      | Mr. Nagendra Kumar N | Anti-Ragging Squad | Lecturer (E&E)     |                  | 7829287276    | <a href="mailto:nagendra.vin@gmail.com">nagendra.vin@gmail.com</a> | S/O Nagasundara #05, Block No 15, JSS Layout, Mysore-570029                                   |

|  |   |   |  |
|--|---|---|--|
|  | Establishment of Online Grievance Redressal Mechanism   | : | Available<br>Faculty, Staff and Students can visit the institute website <a href="http://www.sgmpdevanur.in">www.sgmpdevanur.in</a> and give their feedback. |
|  | Establishment of Grievance Redressal Committee in the institution and Appointment of OMBUDSMAN by the institution | : | Available  |

**Grievance Redressal Committee**

| Sl. No | Name            | Position    | Category    | Telephone Number | Mobile Number | E-Mail Id  | Address                    |
|--------|-----------------|-------------|-------------|------------------|---------------|--|----------------------------|
| 01     | Mr. Periyaswamy | Chairperson | Principal   | 08221-200192     | 9972667868    | <a href="mailto:periya.swamy27@gmail.com">periya.swamy27@gmail.com</a> | PRINCIPAL, S.G.M.P         |
| 02     | Mrs. Rani J     | Convener    | HOD (E&E)   |                  | 9740346936    | <a href="mailto:ranij.ele@gmail.com">ranij.ele@gmail.com</a>           | HOD, E&E Dept. S.G.M.P     |
| 03     | Ms. Sudharani M | Member      | HOD (Civil) |                  | 9036727257    | <a href="mailto:Sudharanim88@gmail.com">Sudharanim88@gmail.com</a>     | HOD, CE Dept. S.G.M.P      |
| 04     | Mrs. Manjula K  | Member      | Lecturer    |                  | 8904182558    | <a href="mailto:manjulathale@gmail.com">manjulathale@gmail.com</a>     | Lecturer E&E Dept. S.G.M.P |
| 05     | Mr. Ramesh H S  | Member      | Lecturer    |                  | 9741797377    | <a href="mailto:r.hs@rediffmail.com">r.hs@rediffmail.com</a>           | Lecturer E&C Dept. S.G.M.P |

|    |                     |        |          |  |            |  |                                  |
|----|---------------------|--------|----------|--|------------|--|----------------------------------|
| 06 | Mr.Nagendra Kumar N | Member | Lecturer |  | 7829287276 | <a href="mailto:nagendra.vinu@gmail.com">nagendra.vinu@gmail.com</a>       | Lecturer<br>E&E Dept.<br>S.G.M.P |
| 07 | Mr.Pawankumar H B   | Member | Lecturer |  | 9902072728 | <a href="mailto:pawansh.anthappa@gmail.com">pawansh.anthappa@gmail.com</a> | Lecturer<br>CE Dept.<br>S.G.M.P  |

|  |   |   |           |
|--|---|---|-----------|
|  | Establishment of Internal Complaint Committee (ICC) | : | Available |
|--|---|---|-----------|

### Internal Complaint Committee (ICC)

| Sl. No | Name              | Position | Category  | Telephone Number | Mobile Number | E-Mail.I d   | Address   |
|--------|-------------------|----------|-----------|------------------|---------------|--|---|
| 01     | Mr.Periyaswamy    | Chairman | Principal | 08221-200192     | 9972667868    | <a href="mailto:periya.swamy27@gmail.com">periya.swamy27@gmail.com</a> | S/o Chinnaswamy, Near suguna Form, T.K.Mole Village, Haradanahalli Hobli, Chamarajanagara TQ & Dist-571127. |
| 02     | Mr.Sadashivan.K.C | Member   | HOD (E&C) |                  | 9901783970    | <a href="mailto:sadashiva.kc@yahoo.com">sadashiva.kc@yahoo.com</a>     | S/o K.S Chikkabasvanaika, Hedathale Village & Post, Nanjangud TQ, Mysore Dist-571312.                       |
| 03     | Ms.Sudharani M    | Member   | HOD (CE)  |                  | 9036727257    | <a href="mailto:sudharanim8@gmail.com">sudharanim8@gmail.com</a>       | #1328, C/o Shakunthala Nilaya, Narayana rao, Agrahara, Nanjangud Town.-571301.                              |
| 04     | Mrs.Rani J        | Member   | HOD (E&E) |                  | 9740346936    | <a href="mailto:ranij.e@gmail.com">ranij.e@gmail.com</a>               | W/o Murthy.M #01, Kirugunda Nanjangudu Tq, Mysore dist-571119.  |

| SL NO | NAME       | POSITION                          | GENDER | MOBILE NO & EMAIL ID                               |
|-------|------------|-----------------------------------|--------|--|
| 1     | Yamuna     | Student<br>1 <sup>st</sup> Sem CE | Female | 9019113405<br>yamunayamuna7523@gmail.com           |
| 2     | Deepika    | Student<br>1 <sup>st</sup> Sem CE | Female | 6363692018<br>deepikashetty3021@gmail.com          |
| 3     | Yogesh K N | Student<br>1 <sup>st</sup> Sem EE | Male   | 8618786159<br>yogeshknyogi580@gmail.com            |
| 4     | Madesha    | Student<br>1 <sup>st</sup> Sem EE | Male   | 6363369183<br>madeshmadeshdollykingsurya@gmail.com |

|  |                                  |   |           |
|--|----------------------------------|---|-----------|
|  | Establishment of SC/ST Committee | : | Available |
|--|----------------------------------|---|-----------|

### SC/ST Committee

| Sl.No | Name of the Faculty | Position |
|-------|---------------------|----------|
| 01    | Mr.Periyaswamy      | Chairman |
| 02    | Mr.Ramesh H S       | Member   |
| 03    | Mr.Aravinda T       | Member   |
| 04    | Mr.MaheshKumar      | Member   |
| 05    | Mrs.Mouna D S       | Member   |
| 06    | Ms.Preritha Y K     | Member   |

|  |   |   |           |
|--|---|---|-----------|
|  | Establishment of Internal Quality Assurance Cell (IQAC) | : | Available |
|--|---|---|-----------|

### Internal Quality Assurance Cell (IQAC)

| Sl. No | Name              | Position | Category  | Telephone Number | Mobile Number | E-Mail Id  | Address   |
|--------|-------------------|----------|-----------|------------------|---------------|--|---|
| 01     | Mr.Periyaswamy    | Chairman | Principal | 08221-200192     | 9972667868    | <a href="mailto:periya.swamy27@gmail.com">periya.swamy27@gmail.com</a> | S/o Chinnaswamy, Near suguna Form, T.K.Mole Village, Haradanahalli Hobli, Chamarajanagara TQ & Dist-571127. |
| 02     | Mr.Sadashivan.K.C | Member   | HOD (E&C) |                  | 9901783970    | <a href="mailto:sadashiva.kc@yahoo.com">sadashiva.kc@yahoo.com</a>     | S/o K.S Chikkabasvanaika, Hedathale Village & Post, Nanjangud TQ, Mysore Dist-571312.                       |
| 03     | Ms.Sudharani M    | Memembr  | HOD (CE)  |                  | 9036727257    | <a href="mailto:sudharanim8@gmail.com">sudharanim8@gmail.com</a>       | #1328, C/o Shakunthala Nilaya, Narayana rao, Agrahara, Nanjangud Town.-571301.                              |
| 04     | Mrs.Rani J        | Member   | HOD (E&E) |                  | 9740346936    | <a href="mailto:ranij.el@gmail.com">ranij.el@gmail.com</a>             | W/o Murthy.M #01, Kirugunda Nanjangudu Tq, Mysore dist-571119.  |
| 05     | Mrs.Manasa D S    | Memembr  | Lecturer  |                  | 9845975385    | <a href="mailto:manas8mg@gmail.com">manas8mg@gmail.com</a>             | D/o Siddappa, Devanur (V) & (P), Nanjangudu TQ, Mysore Dist.  |

|            |  |   |  |
|------------|--|---|--|
| <b>VII</b> | <b>PROGRAMMES</b>                        |   |  |
|            | Name of the Programmes approved by AICTE | : | Diploma Level Programmes in <ol style="list-style-type: none"> <li>1. Electronics and Communication Engineering</li> <li>2. Mechanical Engineering</li> <li>3. Electrical and Electronics Engineering</li> <li>4. Civil Engineering</li> </ol> |

|                          |                         |                          |  |                          |                         |  |
|--------------------------|-------------------------|--------------------------|--|--------------------------|-------------------------|--|
| <b>Programme Name</b>    |                         | :                        | <b>Electronics and Communication Engineering</b> |                          |                         |  |
| <b>Duration</b>          |                         | :                        | <b>3 Years [ 6 semesters ]</b>                   |                          |                         |  |
| <b>2023-2024</b>         |                         | <b>2024-2025</b>         |  | <b>2025-2026</b>         |                         |  |
| <b>Sanctioned Intake</b> | <b>Actual Admission</b> | <b>Sanctioned Intake</b> | <b>Actual Admission</b>                          | <b>Sanctioned Intake</b> | <b>Actual Admission</b> |  |
| 48                       | 49                      | 48                       | 33   | 48                       | 50                      |  |

|                          |                         |                          |                                |                          |                         |  |
|--------------------------|-------------------------|--------------------------|--------------------------------|--------------------------|-------------------------|--|
| <b>Programme Name</b>    |                         | :                        | <b>Mechanical Engineering</b>  |                          |                         |  |
| <b>Duration</b>          |                         | :                        | <b>3 Years [ 6 semesters ]</b> |                          |                         |  |
| <b>2023-2024</b>         |                         | <b>2024-2025</b>         |                                | <b>2025-2026</b>         |                         |  |
| <b>Sanctioned Intake</b> | <b>Actual Admission</b> | <b>Sanctioned Intake</b> | <b>Actual Admission</b>        | <b>Sanctioned Intake</b> | <b>Actual Admission</b> |  |
| 32                       | 34                      | 32                       | 29                             | 32                       | 33                      |  |

|                          |                         |                          |   |                          |                         |  |
|--------------------------|-------------------------|--------------------------|---|--------------------------|-------------------------|--|
| <b>Programme Name</b>    |                         | :                        | <b>Electrical and Electronics Engineering</b> |                          |                         |  |
| <b>Duration</b>          |                         | :                        | <b>3 Years [ 6 semesters ]</b>                |                          |                         |  |
| <b>2023-2024</b>         |                         | <b>2024-2025</b>         |   | <b>2025-2026</b>         |                         |  |
| <b>Sanctioned Intake</b> | <b>Actual Admission</b> | <b>Sanctioned Intake</b> | <b>Actual Admission</b>                       | <b>Sanctioned Intake</b> | <b>Actual Admission</b> |  |
| 32                       | 34                      | 32                       | 27  | 32                       | 32                      |  |

|                          |                         |                          |                                |                          |                         |  |
|--------------------------|-------------------------|--------------------------|--------------------------------|--------------------------|-------------------------|--|
| <b>Programme Name</b>    |                         | :                        | <b>Civil Engineering</b>       |                          |                         |  |
| <b>Duration</b>          |                         | :                        | <b>3 Years [ 6 semesters ]</b> |                          |                         |  |
| <b>2023-2024</b>         |                         | <b>2024-2025</b>         |                                | <b>2025-2026</b>         |                         |  |
| <b>Sanctioned Intake</b> | <b>Actual Admission</b> | <b>Sanctioned Intake</b> | <b>Actual Admission</b>        | <b>Sanctioned Intake</b> | <b>Actual Admission</b> |  |
| 32                       | 18                      | 32                       | 09                             | 32                       | 23                      |  |

| <b>VIII</b>  | <b>FACULTY</b>   |                      |                    |                                  |
|--|------------------|----------------------|--------------------|----------------------------------|
| <b>Department of Electronics and Communication Engineering</b> |                  |                      |                    |                                  |
| <b>SI No</b>   | <b>Name</b>      | <b>Qualification</b> | <b>Designation</b> | <b>Permanent/Adjunct Faculty</b> |
| 1.   | Sadashivan K C   | B.E                  | HOD                | Permanent Faculty                |
| 2.   | Arvinda T        | B.E, M.Tech          | Lecturer           | Permanent Faculty                |
| 3.   | Ramesh H S       | B.E                  | Lecturer           | Permanent Faculty                |
| 4.   | Yogesha D        | B.E                  | Lecturer           | Permanent Faculty                |
| 5.   | Sindhu S N       | B.E                  | Lecturer           | Permanent Faculty                |
| <b>Department of Mechanical Engineering</b>                    |                  |                      |                    |                                  |
| <b>SI No</b>   | <b>Name</b>      | <b>Qualification</b> | <b>Designation</b> | <b>Permanent/Adjunct Faculty</b> |
| 1.   | Periyaswamy      | B.E                  | Principal          | Permanent Faculty                |
| 2.   | Mahendra K N     | B.E                  | Lecturer           | Permanent Faculty                |
| 3.   | Gangadhar T M    | B.E                  | Lecturer           | Adjunct Faculty                  |
| <b>Department of Electrical and Electronics Engineering</b>    |                  |                      |                    |                                  |
| <b>SI No</b>   | <b>Name</b>      | <b>Qualification</b> | <b>Designation</b> | <b>Permanent/Adjunct Faculty</b> |
| 1.   | Rani J           | B.E                  | HOD                | Permanent Faculty                |
| 2.   | Manjula K        | B.E                  | Lecturer           | Permanent Faculty                |
| 3.   | Nagendra Kumar N | B.E, M.Tech          | Lecturer           | Permanent Faculty                |
| 4.   | Pruthviraja A    | B.E                  | Lecturer           | Permanent Faculty                |
| <b>Department of Civil Engineering</b>                         |                  |                      |                    |                                  |
| <b>SI No</b>   | <b>Name</b>      | <b>Qualification</b> | <b>Designation</b> | <b>Permanent/Adjunct Faculty</b> |
| 1.   | Sudharani M      | B.E                  | HOD                | Permanent Faculty                |
| 2.   | Mahesh Kumar     | B.E                  | Lecturer           | Permanent Faculty                |
| 3.   | Pawan Kumar H B  | B.E                  | Lecturer           | Permanent Faculty                |
| 4.   | Preritha Y K     | B.E                  | Lecturer           | Permanent Faculty                |
| <b>General Department</b>                                      |                  |                      |                    |                                  |
| <b>SI No</b>   | <b>Name</b>      | <b>Qualification</b> | <b>Designation</b> | <b>Permanent/Adjunct Faculty</b> |
| 1.   | Manasa D S       | M.Sc                 | Lecturer           | Permanent Faculty                |
| 2.   | Nagu C           | M.A                  | Lecturer           | Adjunct Faculty                  |

| <b>IX</b> | <b>PROFILE OF THE PRINCIPAL</b> |   |                       |
|-----------|---------------------------------|---|-----------------------|
|           | Name                            | : | PERIYASWAMY           |
|           | Date of Birth                   | : | 18/06/1978            |
|           | Unique Id                       | : | 0100230979            |
|           | Education Qualifications        | : | B.E                   |
|           | Work Experience in Teaching     | : | 22                    |
|           | Area of Specialization          | : | Industrial Production |

| <b>X</b>     | <b>FEE DETAILS</b>                                   |                         |  |
|--------------|--|-------------------------|--|
| <b>Sl No</b> | <b>Category Claimed<br/>by<br/>the<br/>Candidate</b> | <b>Income Limit</b>     | <b>Fees to be paid<br/>(Aided Courses)</b> |
| 1            | General  | -----                   | 6,948/-                                    |
| 2            | SC/ST  | 2.50 Lakh               | 430/-                                      |
|              |  | 2.50 Lakh to 10.00 Lakh | 3,874/-                                    |
| 3            | Cat-1  | 2.50 Lakhs              | 3,638/-                                    |
| 4            | 2A/3A/3B   | 1.00 Lakhs              | 3,638/-                                    |
| 5            | 2B   | ----                    | 6,948/-                                    |
| 6            | SNQ  | 6.00 Lakhs              | 1,330/-                                    |

|  |                          |           |                   |           |              |           |           |           |           |            |                        |  |
|--|--------------------------|-----------|-------------------|-----------|--------------|-----------|-----------|-----------|-----------|------------|------------------------|--|
| <b>XI</b>  | <b>ADMISSION</b>         |           |                   |           |              |           |           |           |           |            |                        |  |
| <b>Department of Electronics &amp; Communication Engineering</b> |                          |           |                   |           |              |           |           |           |           |            |                        |  |
|  |                          |           | <b>Categories</b> |           |              |           |           |           |           |            |                        |  |
| <b>Year of Approval</b>  | <b>Intake Sanctioned</b> | <b>GM</b> | <b>SC</b>         | <b>ST</b> | <b>Cat 1</b> | <b>2A</b> | <b>2B</b> | <b>3A</b> | <b>3B</b> | <b>SNQ</b> | <b>Total Admission</b> |  |
| 2023-24  | 48                       | -         | 6                 | 2         | 1            | 9         | -         | 2         | 27        | 2          | 49                     |  |
| 2024-25  | 48                       | 1         | 5                 | 5         | -            | 5         | -         | -         | 15        | 2          | 33                     |  |
| 2025-26  | 48                       | -         | 4                 | -         | 4            | 9         | -         | -         | 31        | 2          | 50                     |  |
| <b>Department of Mechanical Engineering</b>                      |                          |           |                   |           |              |           |           |           |           |            |                        |  |
|  |                          |           | <b>Categories</b> |           |              |           |           |           |           |            |                        |  |
| <b>Year of Approval</b>  | <b>Intake Sanctioned</b> | <b>GM</b> | <b>SC</b>         | <b>ST</b> | <b>Cat 1</b> | <b>2A</b> | <b>2B</b> | <b>3A</b> | <b>3B</b> | <b>SNQ</b> | <b>Total Admission</b> |  |
| 2023-24  | 32                       | 1         | 3                 | 2         | 4            | 6         | 1         | -         | 15        | 2          | 34                     |  |
| 2024-25  | 32                       | 1         | 2                 | 1         | 3            | 4         | -         | -         | 17        | 1          | 29                     |  |
| 2025-26  | 32                       | -         | 3                 | 1         | 0            | 3         | 0         | 0         | 25        | 1          | 33                     |  |
| <b>Department of Electrical &amp; Electronics Engineering</b>    |                          |           |                   |           |              |           |           |           |           |            |                        |  |
|  |                          |           | <b>Categories</b> |           |              |           |           |           |           |            |                        |  |
| <b>Year of Approval</b>  | <b>Intake Sanctioned</b> | <b>GM</b> | <b>SC</b>         | <b>ST</b> | <b>Cat 1</b> | <b>2A</b> | <b>2B</b> | <b>3A</b> | <b>3B</b> | <b>SNQ</b> | <b>Total Admission</b> |  |
| 2023-24  | 32                       | -         | 5                 | 4         | -            | 8         | -         | -         | 15        | 2          | 34                     |  |
| 2024-25  | 32                       | 1         | 8                 | -         | 1            | 2         | -         | -         | 13        | 2          | 27                     |  |
| 2025-26  | 32                       | 0         | 3                 | 2         | 3            | 2         | 0         | 0         | 21        | 1          | 32                     |  |
| <b>Department of Civil Engineering</b>                           |                          |           |                   |           |              |           |           |           |           |            |                        |  |
|  |                          |           | <b>Categories</b> |           |              |           |           |           |           |            |                        |  |
| <b>Year of Approval</b>  | <b>Intake Sanctioned</b> | <b>GM</b> | <b>SC</b>         | <b>ST</b> | <b>Cat 1</b> | <b>2A</b> | <b>2B</b> | <b>3A</b> | <b>3B</b> | <b>SNQ</b> | <b>Total Admission</b> |  |
| 2023-24  | 32                       | 1         | 7                 | 3         | 2            | -         | -         | -         | 5         | -          | 18                     |  |
| 2024-25  | 32                       | 1         | 2                 | 1         | 1            | 1         | -         | -         | 1         | 2          | 9                      |  |
| 2025-26  | 32                       | 0         | 8                 | 2         | 3            | 6         | -         | -         | 3         | 1          | 23                     |  |

|            |                             |   |
|------------|-----------------------------|---|
| <b>XII</b> | <b>ADMISSION PROCEDURE</b>  |   |
|            | Admission for Aided Courses | : Admission to First Year Diploma course will be done as per the Rules and Guidelines of the DTE and Karnataka State Government |

**XIII INFORMATION OF INFRASTRUCTURE AND OTHER RESOURCES AVAILABLE****1. BLOCK A**

| <b>SL NO</b> | <b>ROOM NO</b>                                  | <b>ROOM TYPE</b>           |
|--------------|---|----------------------------|
| 1            | A01   | ME HOD CABIN               |
| 2            | A02   | WORKSHOP-1                 |
| 3            | A03   | WORKSHOP-2                 |
| 4            | A04   | ADDITIONAL WORKSHOP-1      |
| 5            | A05   | THERMAL LAB                |
| 6            | A06   | HYDRAULICS LAB             |
| 7            | A07   | WORKSHOP-3                 |
| 8            | A08   | FOUNDRY & SHEET METAL SHOP |
| 9            | A09   | BOARD ROOM                 |
| 10           | A10   | ADDITIONAL WORKSHOP-2      |
| 11           | A11   | ADDITIONAL WORKSHOP-3      |
| 12           | A12   | PLACEMENT OFFICE           |
| 13           | A13   | LANGUAGE LABORATORY        |
| 14           | A14   | LABORATORY                 |
| 15           | A15   | SECURITY                   |
| 16           | A17,<br>A17/1,A16/1,A16/2,A16/3,<br>A16/4,A16/5 | LIBRARY AND READING ROOM   |
| 17           | A18/1,A18/2                                     | BOYS AND GIRLS TOILET      |

**2. BLOCK B**

| <b>SL NO</b>        | <b>ROOM NO</b> | <b>ROOM TYPE</b>          |
|---------------------|----------------|---------------------------|
| <b>GROUND FLOOR</b> |                |                           |
| 1                   | B101           | MACHINE LAB               |
| 2                   | B102           | WIRING LAB                |
| 3                   | B103           | ANALOG & DIGITAL LAB      |
| 4                   | B104           | EE HOD CABIN              |
| 5                   | B105           | BOYS COMMON ROOM          |
| 6                   | B106           | HOUSE KEEPING             |
| <b>FIRST FLOOR</b>  |                |                           |
| 7                   | B201           | COMPUTER CENTER-1         |
| 8                   | B202           | COMPUTER CENTER-1         |
| 9                   | B203           | OFFICE                    |
| 10                  | B204           | PRINCIPAL/DIRECTOR OFFICE |

|                     |      |                     |
|---------------------|------|---------------------|
| 11                  | B205 | EXAM CONTROL OFFICE |
| 12                  | B206 | STAFF TOILET        |
| <b>SECOND FLOOR</b> |      |                     |
| 13                  | B301 | CLASSROOM           |
| 14                  | B302 | CLASSROOM           |
| 15                  | B303 | CLASSROOM           |
| 16                  | B304 | CLASSROOM           |
| 17                  | B305 | CLASSROOM           |
| <b>THIRD FLOOR</b>  |      |                     |
| 18                  | B401 | CENTRAL STORE       |

### 3. BLOCK C

| SL NO               | ROOM NO | ROOM TYPE           |
|---------------------|---------|---------------------|
| <b>GROUND FLOOR</b> |         |                     |
| 1                   | C101    | ANALOG LAB          |
| 2                   | C102    | GIRLS COMMON ROOM   |
| 3                   | C103    | EC HOD CABIN        |
| 4                   | C104    | DIGITAL ELECTRONICS |
| 5                   | C105    | CLASSROOM           |
| 6                   | C106    | MUC LAB             |
| 7                   | C107    | SIMULATION LAB      |
| 8                   | C108    | UPS ROOM            |
| <b>FIRST FLOOR</b>  |         |                     |
| 9                   | C201    | CP LAB              |
| 10                  | C202    | CM LAB              |
| 11                  | C203    | SURVEY LAB          |
| 12                  | C204    | CIVIL HOD CABIN     |
| 13                  | C205    | CADD/DRAWING HALL   |
| 14                  | C206    | CADD LAB            |
| 15                  | C207    | BOYS TOILET         |
| 16                  | C208    | FIRST AID           |
| <b>SECOND FLOOR</b> |         |                     |
| 17                  | C301    | OFFICE              |
| 18                  | C302/1  | TUTORIAL ROOM-1     |
| 18A                 | C302/2  | TUTORIAL ROOM-2     |
| 19                  | C303    | LABORATORY          |
| 20                  | C304    | COMPUTER CENTER     |
| 21                  | C305    | LABORATORY          |

|    |      |              |
|----|------|--------------|
| 22 | C306 | LABORATORY   |
| 23 | C307 | LABORATORY   |
| 24 | C308 | GIRLS TOILET |
| 25 | C309 | STATIONARY   |
| 26 | C310 | MAINTENACE   |

#### 4. BLOCK D

| SL NO | ROOM NO | ROOM TYPE    |
|-------|---------|--------------|
| 1     | D101    | CAFETERIA    |
| 2     | D201    | SEMINAR HALL |

#### 5. ADDITIONAL TOILETS

| SL NO | ROOM NO | ROOM TYPE    |
|-------|---------|--------------|
| 1     | T1      | STAFF TOILET |
| 2     | T2      | BOYS TOILET  |
| 3     | T3      | GIRLS TOILET |

| XIV | ENROLLMENT OF STUDENTS IN THE LAST 3 YEARS |                |                   |             |                   |             |                   |             |
|-----|--|----------------|-------------------|-------------|-------------------|-------------|-------------------|-------------|
|     |  |                | 2023-2024         |             | 2024-2025         |             | 2025-2026         |             |
|     | Sl. No                                     | Programme Name | Intake Sanctioned | No of Admn. | Intake Sanctioned | No of Admn. | Intake Sanctioned | No of Admn. |
|     | 1  | E&C            | 48                | 49          | 48                | 33          | 48                | 50          |
|     | 2  | ME             | 32                | 34          | 32                | 29          | 32                | 33          |
|     | 3  | E&EE           | 32                | 34          | 32                | 27          | 32                | 32          |
|     | 4  | CE             | 32                | 18          | 32                | 9           | 32                | 23          |

| XV | LOA AND SUBSEQUENT EOA TILL THE CURRENT ACADEMIC YEAR |   |  |
|----|---|---|--|
|    | LoA and EoA   | : | Available at our institute website<br><a href="http://www.sgmpdevanur.in">www.sgmpdevanur.in</a> |

|            |   |   |    |
|------------|---|---|----|
| <b>XVI</b> | <b>NAAC ACCREDITATION STATUS</b>  |   |    |
|            | Accredited  | : | NA |
|            | Applied for Accreditation   | : | NA |
|            | A. Applied but visit not happened<br>B. Visit happened but result awaited | : | NA |